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**F A C S I M I L E C O V E R S H E E T**

TO: EXAMINER: A. GILMAN (ART UNIT 2833)

CLIENT NUMBER: 64535

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FROM: CHRISTOPHER F. REGAN, ESQ.

DATE: December 21, 2005

NUMBER OF PAGES (INCLUDING COVER SHEET): 21

COMMENTS/INSTRUCTIONS:

**Re: U.S. Patent Application Serial No. 10/781,317**

**Attached are the following documents:**

- 1. Request for Continued Examination (RCE) under 37 CFR 1.114;**
- 2. Request for Extension of Time (Three Months);**
- 3. Credit Card Authorization Form PTO-2038;**
- 4. Amendment Transmittal; and**
- 5. Amendment**

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Case No. 64535

**MS Amendment**  
**Commissioner For Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

In re Application of: **CAWOOD ET AL.**

Serial No.: **10/781,317**

Filed: **FEBRUARY 18, 2004**

For: **CONNECTOR AND INSULATING BOOT FOR DIFFERENT  
 SIZED CONDUCTORS AND ASSOCIATED METHODS**

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ Applicant qualifies as a small entity under 37 CFR § 1.27.

☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)		SMALL ENTITY			LARGE ENTITY	
FOR:	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	FEE		RATE	FEE
TOTAL CLAIMS	34	78	0		X 25	\$	<u>OR</u>	X 50	\$ XX
INDEP. CLAIMS	3	7	0		X 100	\$	<u>OR</u>	X 200	\$ XX
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$	<u>OR</u>	+ 360	
					TOTAL ADD'L FEE			TOTAL ADD'L FEE	\$ 0

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
 \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The  
 "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the  
 equivalent box in Col. 1  
 of a prior amendment of the number of claims originally filed.


☐ The Commissioner is hereby authorized to charge the fee in the amount of \$\_\_\_\_\_ to the credit card noted in the attached credit card payment form PTO-2038.

☒ The Commissioner is authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.

☒ **PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD:  
 CHRISTOPHER F. REGAN**

☐ Please associate this application with Customer No. 27975.

December 21, 2005  
 DATE

  
 CHRISTOPHER F. REGAN  
 REG. NO. 34,906